



असाधारण
EXTRAORDINARY
प्राधिकार से प्रकाशित
Published by Authority

सं. 53, पोर्ट ब्लेयर, बुधवार, 02 अप्रैल, 2014
No. 53, Port Blair, Wednesday, April 02, 2014

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
i fjo gu funs' kky;
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 02nd April, 2014

No. 49/2014/F. No. 20-1/Estt./2009.—In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Govt. of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated 21st February, 1985 and in pursuance of Union Public Service Commission letter No. 3/30(16)/2013-RR dated 19.11.2013 and in supersession of Notification No. 84/96/F. No. 42-358/93-TR dated 12th September, 1996, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the post of **ASSISTANT ENGINEER** borne in the establishment of the Directorate of Transport, Andaman & Nicobar Administration, namely :—

1. SHORT TITLE AND COMMENCEMENT :-

- These rules may be called the Andaman and Nicobar Administration (Assistant Engineer in the Directorate of Transport) Recruitment Rules, 2014.
- They shall come into force on the date of their publication in the Official Gazette.

2. NO. OF POSTS, CLASSIFICATION AND SCALE OF PAY :-

The number of post, their classification and Pay Band & Grade Pay/Scale of Pay attached thereto shall be as specified in paras 2 to 4 of the Schedule annexed hereto.

3. METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATION ETC. :-

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 13 of the said Schedule.

4. DISQUALIFICATION :-

No person—

- Who has entered into or contracted a marriage with a person having a spouse living, or
 - Who, having a spouse living, has entered into or contracted a marriage with any person,
- shall be eligible for appointment to the said posts

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under the personal law applicable to such persons and other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

5. POWERS TO RELAX :-

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, is of the opinion that it is necessary or expedient to do so, he may, by order and for reasons to be recorded in writing, relax any of the provisions of those rules with respect to any class or category of persons.

6. SAVING :-

Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Lt. General (Retd.) A. K. Singh

Lieutenant Governor,
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-

(G.L. Meena)

Secretary-cum-Director of Transport

SCHEDULE

**RECRUITMENT RULE FOR THE POST OF ASSISTANT ENGINEER IN THE
MOTOR TRANSPORT DEPARTMENT, A & N ADMINISTRATION**

1.	Name of post	Assistant Engineer
2.	No. of posts	04 (Four)*2013 *Subject to variation dependent on workload
3.	Classification	General Central Services Group 'B', Gazetted, Non-Ministerial
4.	Pay Band and Grade Pay/Pay Scale	PB-2 Rs. 9300-34800 (GP Rs. 4600)
5.	Whether selection or non-selection post ?	Selection
6.	Age limit for direct recruitment	Not exceeding 30 years (Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by the Central Government) Note: The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J & K State, Lahaul & Spiti Distt. and Pangi Sub-Division of Chamba District of Himachal Pradesh, A & N Islands or Lakshadweep.)
7.	Educational and other qualifications required for the direct recruits	Essential : 1. Degree in Mechanical/Automobile Engineering from a recognized University/ Institute. 2. Two years professional experience in Automobile Engineering in a Automobile Manufacturing Institution/Industry. Note : 1 Qualifications are relaxable at the discretion of the U.P.S.C., for reasons to be recorded in writing, in case of candidates otherwise well qualified. Note : 2 The qualification regarding experience is relaxable at the discretion of the U.P.S.C. for reasons to be recorded in writing, in case of candidates belonging to Scheduled Castes or Scheduled Tribes, if at any stage of selection, the UPSC is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

8.	Whether age and educational qualifications prescribed for direct recruits will apply in case of promotees ?	Age : No Educational qualifications : No Note : But should possess the minimum qualification of Diploma in Mechanical/Automobile Engineering from a recognized University/Institute.
9.	Period of probation, if any	02 years for direct recruits
10.	Method of recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods	By promotion failing which by direct recruitment
11.	In case of recruitment by promotion / deputation / absorption, grades from which promotion / deputation / absorption is to be made	Promotion : Junior Engineer and Chargeman in PB-2 Rs. 9300-34800 with Grade Pay Rs. 4200 in the Motor Transport Department of the A & N Administration with 5 years regular service in the grade and have undergone training of not less than 15 days in a Automobile Training Centre of the Govt. OR of any Autonomous Body OR in any Automobile Manufacturing Institution. Note : 1 Responsibility for conducting training programme in Automobile Training Centre for the Departmental Junior Engineers and Chargeman shall vest with the Head of the Department. Note : 2 The eligibility list of promotion shall be prepared with reference to the date of completion by the officers of the prescribed qualifying service in their respective grade/post. Note : 3 Where juniors who have completed their qualifying/eligibility service are being considered for promotion, their seniors would also be considered provided they are not short of the requisite qualifying/eligibility service by more than half of such qualifying/eligibility service or two years, whichever is less, and have successfully completed their probation period for promotion to the next higher grade alongwith their juniors who have already completed such qualifying/eligibility service. Note : 4 For the purpose of computing minimum qualifying service for promotion, the service rendered on a regular basis by an officer prior to 01.01.2006/the date from which the revised pay structure based on the Sixth Central Pay Commission recommendation has been extended, shall be deemed to be service rendered in the corresponding Grade Pay/Pay Scale extended based on the recommendation of the Pay Commission.
12.	If a DPC exists, what is its composition ?	Group 'B' DPC (for considering promotion and confirmation): (i) Chief Secretary - Chairman (ii) Secretary (Trpt.) - Member (iii) Director of Transport, Port Blair - Member
13.	Circumstances in which UPSC is to be consulted in making recruitment	Consultation with UPSC necessary while making direct recruitment.

DUTIES AND RESPONSIBILITIES OF ASSISTANT ENGINEER

1. Planning and procurement of materials and accounting of stores received for the department.
2. Taking up prompt action for disposal of unserviceable vehicles, stores and scrapes etc. of the department.
3. Supervision, control and maintenance of attendance of working staff under his control including watch and ward personnels.
4. Furnishing of reports/informations as necessary.
5. Ensuing timely preventive maintenance under repair of vehicles.
6. Maintaining and supervising all records connected to Workshop, Stores & Operation Wing.
7. Maintain discipline in the Workshop, Store, Bus Station and in the the area of posting.
8. Advance Planning for maintaining or minimum balance for the spares.
9. Providing tools and plants for the workshop and its employees.
10. Inspection of vehicles for its assessment of repairs.
11. Taking time by action for the welfare of the employees.
12. Any other work assigned to him by the Director of Transport.
